# The Book of Romans

The Gospel of God

<sup>7</sup> Wherefore, accept one another, just as Christ also accepted to you to the glory of God. <sup>8</sup> For I say that Christ has become a servant to the circumcision on behalf of the truth of God to confirm the promises *given* to the fathers, <sup>9</sup> and for the Gentiles to glorify God for His mercy; as it is written, "THEREFORE I WILL GIVE PRAISE TO YOU AMONG THE GENTILES,

AND I WILL SING TO YOUR NAME."

<sup>10</sup> Again he says,

"Rejoice, O Gentiles, with His people."  $^{11}\mbox{And}$  again,

"PRAISE THE LORD ALL YOU GENTILES,

AND LET ALL THE PEOPLES PRAISE HIM."

<sup>12</sup> And again Isaiah says,

"THERE SHALL COME THE ROOT OF JESSE, AND HE WHO ARISES TO RULE OVER THE GENTILES, IN HIM SHALL THE GENTILES HOPE."

<sup>13</sup> Now may the God of hope fill you with all joy and peace in believing, that you may abound in hope by the power of the Holy Spirit.

(Romans 15:1-6)

# Accept One Another

Romans 14:1-15:13

#### Accept One Another

A. The Central Exhortation

- treat one another as brothers and sisters in Christ; do not despise or condemn each other
- glorifying God is both the aim and the result of our accepting one another

## Accept One Another

- B. Gospel Reasons/Motivations
  - 1. Christ has accepted you
    - you have been accepted by the *undeserved* mercy of God in Christ
    - your fellow-believer has been accepted by Christ; who are you to reject him?!

## Accept One Another

- B. Gospel Reasons/Motivations
  - 1. Christ has accepted you
  - 2. Christ has acted to bring salvation to both Jews and Gentiles in fulfillment of Scripture

### Accept One Another

- > Christ has become a servant to the circumcision...
  - 1. To confirm God's promises to the patriarchs
    - Christ came in fulfillment of God's promise to Abraham the "seed" (Gal. 3:16)
    - · this served to show God's faithfulness to His word

## Accept One Another

- > Christ has become a servant to the circumcision...
  - 2. For the Gentiles to glorify God for His mercy
    - the Gentiles (nations) are included in God's promise to Abraham (Gen. 22:18)
    - Paul emphasizes God's *mercy* to the Gentiles completely undeserved and unmerited
    - the ultimate aim of our salvation is to *glorify God* for His mercy

Ephesians 1:3-14; 2:1-2:22